





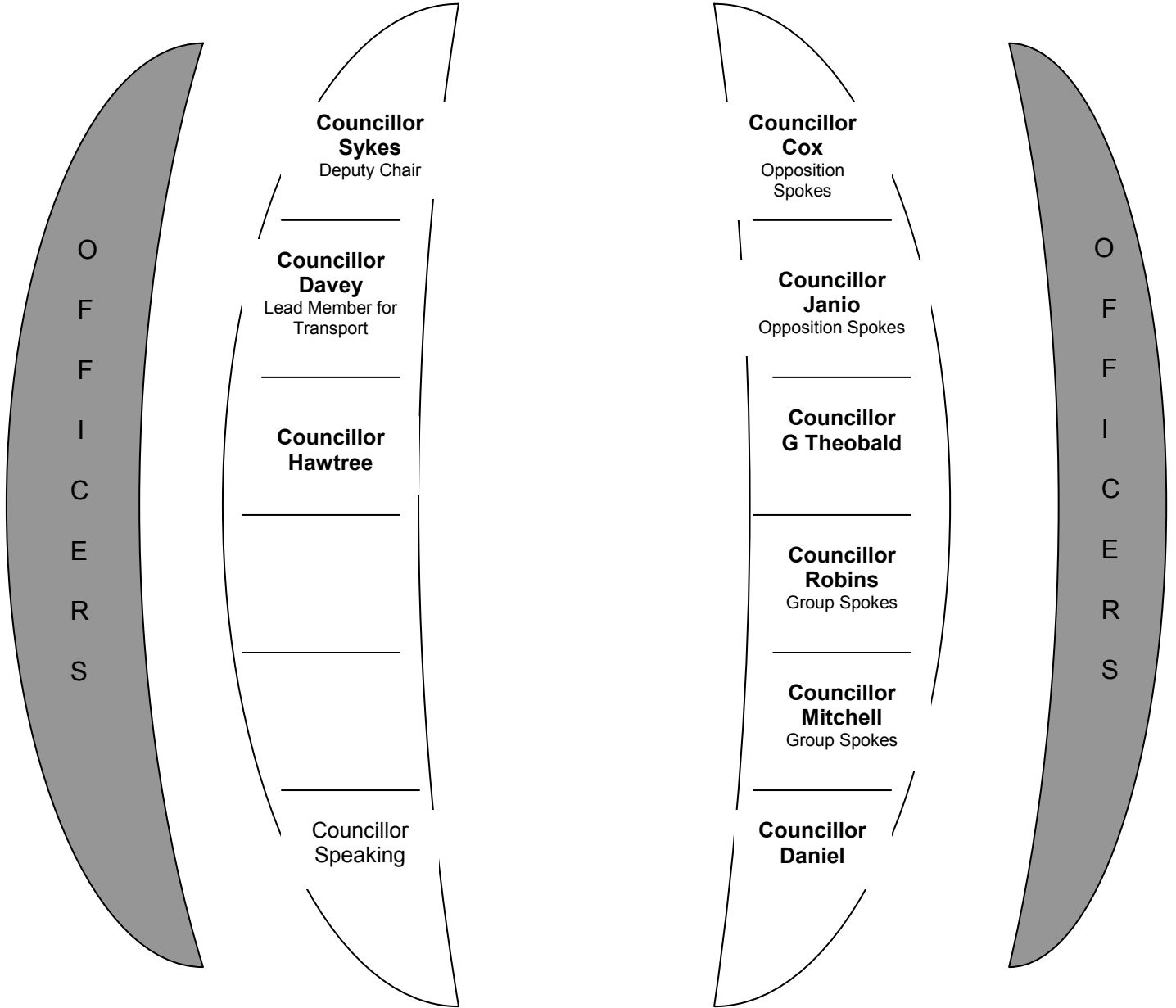
**Brighton & Hove
City Council**

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	29 April 2014
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: West (Chair), Sykes (Deputy Chair), Cox (Opposition Spokesperson), Janio (Opposition Spokesperson), Mitchell (Group Spokesperson), Robins (Group Spokesperson), Daniel, Davey, Hawtree and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<p>FIRE / EMERGENCY EVACUATION PROCEDURE</p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> • You should proceed calmly; do not run and do not use the lifts; • Do not stop to collect personal belongings; • Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and • Do not re-enter the building until told that it is safe to do so.

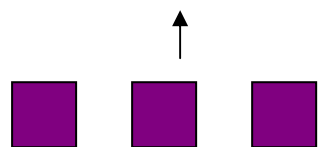
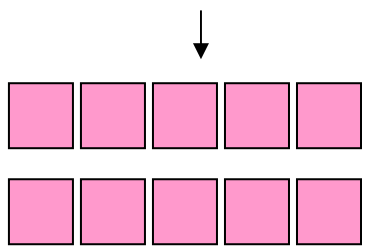
Democratic Services: Environment, Transport & Sustainability Committee

Legal Officer	Executive Director Environment, Development & Housing	Councillor West Chair	Democratic Services Officer
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Public Speaker	Public Speaker
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Public Seating



Press

AGENDA

PART ONE

Page

98. PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests not registered on the register of interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

99. MINUTES

1 - 26

To consider the minutes of the meeting held on 4 March 2014 (copy attached).

Contact Officer: John Peel

Tel: 29-1058

100. CHAIRS COMMUNICATIONS

101. CALL OVER

- (a) Items (105– 112) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

102. PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 22 April 2014.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 22 April 2014.

103. ITEMS REFERRED FROM COUNCIL

27 - 28

To consider the following matters referred from the last meeting of Full Council held on 27 March 2014 (copy attached)

- (d) **Petitions:** To receive any petitions presented by members of the public
 - (i) Hove Station Footbridge- Linda Freeman
 - (ii) Playground in Central Hove- Councillor Wealls
 - (iii) Crossing on Eastern Road- Councillor Mitchell
 - (iv) Wild Park- Councillor Meadows

104. MEMBER INVOLVEMENT

29 - 30

To consider the following matters raised by Members:

- (e) **Petitions:** To receive any petitions referred from Full Council or submitted directly to the Committee;
- (f) **Written Questions:** To consider any written questions;

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

- (g) **Letters:** To consider any letters;
- (h) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.
- (i) Dealing with Flooding- Green Group

TRANSPORT & PUBLIC REALM MATTERS

105. RESPONSE TO PETITION REGARDING ROEDEAN AREA COACH PARKING 31 - 48

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Christina Liassides Tel: 29-2036
Ward Affected: Rottingdean Coastal

106. VOGUE GYRATORY - BUS LANE TRO REPORT 49 - 62

Report of the Executive Director of Environment, Development & Housing (copy attached).

*Ward Affected: Hollingdean & Stanmer;
St Peter's & North Laine*

107. BRIGHTON AND HOVE 20MPH LIMIT PHASE 2 - OBJECTIONS TO SPEED LIMIT ORDERS 63 - 92

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Emma Sheridan Tel: 293862
*Ward Affected: Moulsecoomb &
Bevendean; Patcham;
Preston Park; South
Portslade; Withdean*

108. QUEENS ROAD TRAFFIC REGULATION ORDER 93 - 102

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Tom Campbell Tel: 29-3328
Ward Affected: St Peter's & North Laine

109. LIVELY CITIES PROJECT - TRAFFIC ORDER CONSULTATION 103 - 122

Report of the Executive Director of Environment, Development & Housing

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

(copy attached).

Contact Officer: Charles Field Tel: 29-3329
Ward Affected: St Peter's & North Laine

ENVIRONMENT & SUSTAINABILITY MATTERS

110. SPONSORSHIP OF ROUNDABOUTS 123 - 130

Report of the Executive Director of Environment, Development & Housing
(copy attached).

Contact Officer: Jan Jonker Tel: 29-4722
Ward Affected: All Wards

111. RECYCLING INCENTIVES AND ENGAGEMENT CAMPAIGN 131 - 136

Report of the Executive Director of Environment, Development & Housing
(copy attached).

Contact Officer: Jan Jonker Tel: 29-4722

112. EAST BRIGHTON PARK PARKING CONTROLS 137 - 150

Report of the Executive Director of Environment, Development & Housing
(copy attached).

Contact Officer: Jan Jonker Tel: 29-4722
Ward Affected: East Brighton

113. ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 8 May 2014 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Thursday, 17 April 2014